

IRRIGATION AND POWER DEPARTMENT

DECLARATION

The 6th February, 1989

No. 714-A Drg/Knl.—Whereas the Governor of Haryana is satisfied that the land specified below is needed Urgently by the Government, at public expense, for a public purpose, i. e. constructing Balu Link Drain/Nissang protection Bund from RD.0-7000 in Village Nissang Tehsil and District Karnal for which a notification has been issued under section 4 and published, vide Haryana Government Irrigation & Power Department Notification No. 705/Drg/21-L/Knl, dated 19th April, 1988 in Haryana Government Gazette Extra-Ordinary.

It is hereby declared that the land described in the specification below is required urgently for the above purpose.

This declaration is made under the provisions of section 6 of the Land Acquisition Act, 1894, for information to all whom it may concern.

Plans of the land may be inspected in the office of the District Revenue Officer-cum-Land Acquisition Collector, Ambala/XEN Drainage Division, Karnal.

SPECIFICATION

District	Tehsil	Village	Area in Acres	Direction
Karnal	Karnal	Nissang	4.57	<p>A strip of land measuring 7000' length with 27.5' and 60.5' width lying generally in the direction of south East to North West as demarcated at site and falling in the following killas & Khasra Nos.</p> <p style="text-align: center;">135</p> <hr/> <p>3/3, 7/1, 7/2, 8/1, 8/2, 13/1, 13/2, 14, 15, 16, 17, 26, 27</p> <p style="text-align: center;">136</p> <hr/> <p>11, 12/1, 12/2, 20</p> <p style="text-align: center;">151</p> <hr/> <p>20, 21/1, 21/2, 22</p> <p style="text-align: center;">152</p> <hr/> <p>10, 11, 12/1, 12/2, 16/1, 16/2, 17, 18, 19, 20</p> <p style="text-align: center;">153</p> <hr/> <p>1, 2/1, 2/2, 3/1, 3/2, 4, 5, 6/1, 6/2, 7, 8, 9, 10, 11, 15, 16, 26, 27</p> <div style="display: flex; justify-content: space-around;"> <div style="text-align: center;"> <p style="text-align: center;">154</p> <hr/> <p>6</p> </div> <div style="text-align: center;"> <p style="text-align: center;">185</p> <hr/> <p>25</p> </div> </div> <p style="text-align: center;">186</p> <hr/> <p>1, 2/1, 2/2, 3/1, 3/2, 3/3, 7, 8/1, 8/2, 9, 13, 14, 18/1, 18/2, 23/1, 23/2.</p>

District	Tehsil	Village	Area in Acres	Bou dry/Khasra No.
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Karnal	Karnal	Nissang	4.57	199	200
				10, 11	3, 7/2, 8, 14/2, 15, 4, 7/1, 6

GAIRMUMKIN NUMBERS

130,	336,	500,	1088,	1115,	742,	767,	705,
706,	707,	1080,	1081,	322,	367,	489,	570,
572,	490,	491,	327,	328,	571,	343,	342,
331,	493,	494,	1143,	1180,	474,	475,	

By the order of Governor of Haryana.

(Sd.)

Superintending Engineer,

Drainage Circle, Karnal.

HEALTH DEPARTMENT

The 16th January, 1989

No. 46/52/88-SHB-II.—The Governor of Haryana is pleased to constitute a State Level Committee under National AIDS Control Programme to monitor the surveillance activities and to give suggestions for effective implementation of the programme for the period of three years. The members of the Committee are as under:—

1. Commissioner (Health)	Chairman
2. Director, Health Services, Haryana	Member
3. Director-Principal, Medical College, Rohtak	Member
4. Joint Director (Health) Services, Haryana	Member
5. Professor of Micro Biology, Medical College, Rohtak	Member
6. State Bacteriologist, Karnal	Member
7. Principal Medical Officer, GH, Hissar	Member
8. Assistant Director (Epid)	Member Secretary.

Functions :

The main function of the Committee will monitor the surveillance activities periodically and to give suggestion for effective implementation of the programme.

Meetings :

The committee will meet at State Headquarter at such time and date as may be fixed by the Chair-person or quarterly. The Member Secretary will pursue and prepare the Agenda and proceedings for the meetings under the guidance of the Chairman and convey the meetings of the committee after obtaining the orders of the Chairman and will be responsible for the circulation of the agenda among the members.

2. The official members will draw T.A./D.A. in connection with meetings of the committee from the sources from which their pay is drawn.

RAGHBIR SINGH,

Commissioner and Secretary to Government, Haryana,
Health Department.